

**FREEBORN COUNTY  
SOIL & WATER CONSERVATION DISTRICT  
REGULAR MEETING OF BOARD OF SUPERVISORS AGENDA**

Thursday, March 14<sup>th</sup>, 2024, at 1:30 pm  
1400 W Main Street, Albert Lea, MN 56007  
Conference Room



1. Call the meeting to order, introduce any guests that may be present.
2. Soil Loss Complaint
  - a. Trnka-Complaint received from landowner in Freeborn Twp about wind erosion.
3. Act on minutes of February 8th meeting – **Action item**
4. Treasurer’s report and payment of bills – **Action item**
5. Cost Share & Grant Items and/or Information
  - a. **NEW REQUESTS**
    - i. Project Type: Well Sealing  
Funding Source: Shell Rock & Winnebago River WBIF#C23-2187  
Contract #: WBIF-SW-FREE-23-09; \$1,000.00 – **Action Item**
    - ii. Project Type: Well Sealing  
Funding Source: Shell Rock & Winnebago River WBIF#C23-2187  
Contract #: WBIF-SW-FREE-23-10; \$1,000.00 – **Action Item**
    - iii. Project Type: Water & Sediment Control Basin  
Funding Source: Cedar/Wapsipinicon WBIF #C22-5721  
Contract #: WBIF-CW-FREE-22-08; \$77,454.90 \*Amount may change depending on tile prices – **Action Item**
    - iv. Project Type: Prairie Strip  
Funding Source: Shellbago CRP Incentives Grant  
Contract #: FY-24-SW-CRP-02; \$2,452.50 – **Action Item**
    - v. Project Type: Cover Crops  
Funding Source: Soil Health Grant (Freeborn SWCD) P23-5773  
Contract #: FY23-SH-02; \$7,200.00 – **Action Item**
  - b. **PARTIAL/FINAL PAYMENTS**
    - i. Project Type: Well Sealing  
Funding Source: Cedar/Wapsipinicon WBIF #C22-5721  
Contract #: WBIF-CW-FREE-22-05; FINAL PAYMENT: \$1,037.50 – **Action Item**
6. NRCS Agency Report – Kurer
7. BWSR Report – Sackett-Eberhart
8. Supervisor’s Reports
9. Manager Report
10. Staff Reports- previously emailed.
11. Regular Board Meeting time change discussion – **Action Item**
12. Annual MACDE Spring Meeting – **Action Item**
  - a. Date: Tuesday, April 2nd, 2024, at 9am
  - b. Location: Olmsted County Oxbow Park Nature Center  
5731 county Rd 105 NW Byron, MN 55920
13. Adjournment, next meeting Thursday, April 11th at 1:30 pm or 8:30 am???