

**FREEBORN COUNTY
SOIL & WATER CONSERVATION DISTRICT
REGULAR MEETING OF BOARD OF SUPERVISORS AGENDA**

Thursday, June 12th, 2025, at 8:30 am
1400 W Main Street, Albert Lea, MN 56007
Conference Room



1. Call the meeting to order, introduce any guests that may be present.
2. Act on minutes of May 8th meeting – **Action Item**
3. Treasurer’s report and payment of bills – **Action Item**
4. 2025 SWCD Aid Payment Guidelines | Resolution #2025-1 – **Action Item**
5. Cost Share & Grant Items and/or Information

a. New Requests:

	Project Type	Contract #	Funding Source-Grant ID	Amount Requested	
i.	Well Sealing	WBIF-SW-FREE-24-15	C24-0197	\$1,500.00	Action Item
ii.	Well Sealing	WBIF-SW-FREE-24-16	C24-0197	\$1,500.00	
iii.	Well Sealing	WBIF-SW-FREE-24-17	C24-0197	\$1,500.00	
iv.	CRP Incentives	FY-SW-25-CRP-01	P24-0021 (2024 CRP Incentives)	\$3,895.00	Action Item
			P25-0455 (2025 CRP Incentives)	\$2,705.00	

b. Other Requests:

- i. Request to change funding source of contracts WBIF-CW-FREE-24-03 at \$8,484.00 & WBIF-CW-FREE-24-04 at \$7,500.00 from 2024 Cedar Wapsipinicon WBIF Grant (C24-0179) to the Cedar CRP Incentives Grant (P25-0462) – **Action Item**
 - ii. One CRP Incentive contract for Prairie Strips was sent to Waseca SWCD for approval.
6. 2025-2026 DNR Obwell Contract – **Action Item**
 7. GBERBA Discussion – **Action Item**
 8. NRCS Agency Report
 9. BWSR Update
 10. Supervisor Reports – meetings attended in the past month
 11. Manager Report – previously emailed
 - a. Request for ½ of Freeborn County Allocation
 - b. Finance & Administrative Specialist hiring updates
 12. Staff reports – previously emailed
 - a. Viktora- 2025 Tree Sale Report
 13. 2025 Outstanding Conservationist – Suggestions/Signage
 14. 2025 Freeborn County Fair: July 29th-August 3rd, 2025
 - a. Fair Booth Ideas/Suggestions

- b. Staff presence at booth
 - c. Purchase Passes for Staff - **Action Item**
15. Promotional Items
- a. Requesting permission & dollar amount to purchase promotional items – **Action Item**
16. MASWCD Southeast Area 7 Meeting:
- a. Monday, June 23rd | 9:00 am – 1 pm
 - i. Stewartville American Legion, 1100 2nd Ave. NW, Stewartville, MN
 - b. Registration Fee: \$15 per supervisors/staff attending – **Action Item**
17. Adjournment, next meeting Thursday, July 10th, 2025, at 8:30 a.m