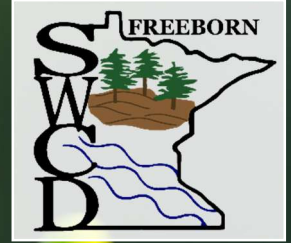


**FREEBORN COUNTY
SOIL & WATER CONSERVATION DISTRICT
REGULAR MEETING OF BOARD OF SUPERVISORS AGENDA**

Thursday, May 14th, 2026, at 8:30 am
1400 W Main Street, Albert Lea, MN 56007
Conference Room



1. Call the meeting to order, introduce any guests that may be present.
2. Act on minutes of April 9th, 2026, meeting – **Action Item**
3. Treasurer’s report and payment of bills – **Action Item**
4. Adix group project, DNR financial transfer request – **Action Item**
5. Cost Share & Grant Items and/or Information

- a. RCPP Update
- b. New Requests

Project Type	Contract #	Contract Length / Units	Funding Source	Amount Requested	
Well Sealing	WBIF-SW-FREE-24-31	1 year/1 well	C24-0197	\$1,387.50	Action Item
Well Sealing	WBIF-SW-FREE-24-32	1 year/1 well	C24-0197	\$1,262.50	

- c. Request authorization for Cornell to approve amendment and payment for cost share on FY23-01 that is time sensitive – **Action Item**
- d. Request authorization for Cornell to approve cost share for well sealing for proposed project WBIF-SW-FREE-24-33 – **Action Item**
- e. Managing Invasives for Resilient Landscapes grant request – **Action Item**
6. NRCS Agency Report
7. BWSR Update
8. Supervisor Reports – meetings attended in the past month.
9. Manager Report
10. Staff reports
11. Fair booth ideas discussion
12. Discuss potential soil loss ordinance – **Action Item**
13. Approve draft 2027 budget for presentation to Freeborn County – **Action Item**
14. Financial Discussion

15. Election Filing reminder for board supervisors May 19-June 2nd, 2026 and closes at 5:00 pm
16. 2026 National Strip-Tillage Conference & bus Tour August 5th-7th, 2026 – **Action Item**
17. Meal reimbursement for Kramer for the ISG Tour on May 21st in Madison Lake – **Action Item**
18. NRCS Team 19 Local Working Group Meeting-Reminder on Wednesday, May 20th from 9:00-10:30 am (virtual and in person options). Authorize staff and supervisors to attend - **Action Item**
19. Area 7 Resolutions meeting on June 9th at 9:00 am in Stewartville. Authorize Cornell and Supervisors to attend - **Action Item**
20. Additional Items
21. Adjournment, next meeting Thursday, June 11th at 8:30 a.m.